| Amendme | ent  |
|---------|------|
| □ Yes   | X No |

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| and a second second second second | PROPERTO POR ACTION OF   | SNESSAGES CONSTRUCTION CONTRACTOR (CONTRACTOR) | 7 82 8.34 6.34 9.35 N | S-V-9-34 F32-443 S-V63 | 0.53550,0500  | 13/20/100         | KP CHARLEST MATERIAL | nava je kaja resta | Secretary and the second secretary and the second s |
|-----------------------------------|--|--|-----------------------|------------------------|---------------|-------------------|----------------------|--------------------|--|
| 1. Committee Inf                  | ormation   |  |                       |                        |               |                   | and the second       |                    | - ID N   |
| a. Full Name                      |  |  |                       |                        |               |                   |                      |                    | c. ID Number   |
| CAMPAIGN TO                       | DELECT BE  | TSY S HARNA                                    | AGE                   |                        |               |                   |                      |                    | -LCBR90  |
| b. Mailing Addres                 | ss (include Ci   | ty, State and Zip                              | Code)                 |                        |               |                   |                      |                    | d. Date Filed  |
| 1501 LACKEY<br>SHELBY, NC 2       |  |  |                       |                        |               |                   |                      |                    | 01/07/2025   |
| SHELDI, NC 2                      | 20132  |  |                       |                        |               |                   |                      |                    | e. Phone Number  |
|                                   |  |  |                       |                        |               |                   |                      |                    |  |
| 2. Report Year                    | 3. Period Star   | t Date (mm/dd/                                 | у)                    | 4. Period              | End Dat       | te (n             | m/dd/yy)             | 5. Treas ur        | er Full Name   |
| 2024                              | 10   | 0/20/2024                                      |                       |                        | 12/31/2       | 024               | }                    | PAMELA             | D KELLER   |
| 6. Type of Comm                   | ittee (Check (   | One) **  | 9. Typ                | e of Report            | (ch           | ieck              | only one             | type of rep        | ort from one category)   |
| X Candidate Cam                   |  |  | Munic                 |                        |               |                   | te/County            |                    | Referendum   |
| ☐ Joint Fundraise                 | r 🗖 PA   | .C   |                       | Organizatio            | nal           |                   | Organizatio          | nal                | ☐ Organizational   |
| Referendum                        | ☐ Les  | gal Expense Fund                               |                       | Thirty-five            |               | _                 | Quarterly            |                    | Pre-referendum   |
| 7. Type of Fund                   |  | le, check one)                                 |                       | Pre-primary            | · 1           | П                 | First                |                    | Final  |
| "Booster Fund"                    | The large of the state of the s |  |                       | Pre-election           |               | H                 | Second               |                    | Supplemental Final   |
|                                   |  |  |                       |                        | 1             |                   | Third                |                    | Annual   |
| Building Fund                     |  | *** 5 1  |                       | Pre-runoff             | . 1           |                   |                      |                    | l <del></del>  |
| Presidential Ele                  |  |  |                       | Semi-annua             | Į.            | Ш                 | Fourth               | _                  | ☐ Special  |
| NC Public Cam                     | paign Financing  | g Fund   |                       | Mid Ye                 | ar            |                   | Semi-annual          | l                  |  |
|                                   |  |  |                       | Year E                 | nd            |                   | Mid Ye               | ar                 | 10. Special Report Name  |
| Other:                            |  |  |                       | Final                  |               |                   | Year Er              | nd .               |  |
| 8. Number of Fu                   | ndraisers this   | s Report                                       | П                     | Special                |               | $\overline{\Pi}$  | Final                |                    |  |
| O. I TURBLE OF LT.                |  |  | 1                     |                        |               | $\overline{\Box}$ | G 1                  |                    |  |
|                                   | 0  |  |                       |                        |               | _                 | Special              |                    |  |
| 3. Account Infor                  | mation   |  |                       |                        | 3. Acco       | ount              | Informati            | on .               |  |
| a. Financial Instit               | tution Full Na   | me   |                       | 1                      | a. Fina       | ncia              | l Institutio         | n Full Nam         | 16   |
| HOME TRUST                        | BANK   |  |                       |                        |               |                   |                      |                    | GLEVELAND CO<br>JAN 14'25 F  |
| b. Purpose                        |  | c. Account Cod                                 | e                     | ,                      | b. Purp       | ose               |                      |                    | c. Account Code  |
| CAMPAIGN                          |  |  | 01                    | ··                     |               |                   |                      |                    |  |
|                                   |  |  |                       |                        |               |                   |                      |                    |  |
|                                   |  | d. Period Begin                                | Balan                 | ce                     |               |                   |                      |                    | d. Period Begin Balance  |
|                                   |  | \$   |                       | 1,014.40               |               |                   |                      |                    | \$   |
| CERTIFICATIO                      | N .  | *  |                       |                        |               |                   |                      |                    |  |
|                                   |  | or Fund is in co                               | mnliano               | e with all a           | nnlicah       | ile n             | rovisions (          | of Article 2       | 2A, 22B & 22D-22M of   |
| Chapter 163 of                    | the NC Gener   | ral Statutes and                               | that no               | funde are              | commin        | nale              | d with prol          | hibited or o       | ther non-disclosed   |
| Chapter 105 01                    | the Ne dener   |  | 1 - 4 -               | A a                    |               | J 4               | u wiii pioi          | 1 4                | d be the NG State Decad  |
| tunas. I turtne                   | r certily that t   | this report is co                              | mpiete,               | true and co            | orrect a      | nat               | nat i nave           | deen traine        | ed by the NC State Board   |
| $\mathcal{D}$                     | 1 2 1/   | 1/ -   |                       | $V_{\gamma}$           |               | 1/                | 1 1/. 1              |                    | 01/05/2025   |
| lanel                             | alph   | cile   |                       | 1 lin                  | uls           | -11/              | Ner                  |                    | 01/07/2025   |
| / Pri                             | nted Name of S   | Signer   |                       | Sign                   | ature of      | App               | ointed Treas         | surer              | Date   |
| FOR OFFICE US                     | EONLY  |  |                       |                        |               |                   | 1                    |                    |  |
| Date Receive                      | d:   | 1-14-25  |                       | Employ                 | yee: <b>(</b> |                   | <u>(9)</u>           |                    | livery Method<br>Normal Mail   |
| Date Postmar                      | ked:   |  |                       | Employ                 | yee: _        |                   |                      | - □<br>- □         | Registered Mail<br>Hand Delivered  |
|                                   |  |  |                       |                        |               |                   |                      | ī                  | Electronically Filed   |
| Date Scanned                      | i: <u> </u>  |  |                       | Employ                 | yee: _        |                   | <del></del>          | - <u>-</u>         |  |
| Date Data Ent                     | tered:   |  |                       | Emplo                  | yee: _        |                   |                      |                    | Signer has not received mandatory training   |
| Please Note                       |  |  |                       |                        |               |                   |                      |                    | ittee address, treasurer,  |
| <b>47</b> .                       |  | nt treasurer, cus                              |                       |                        |               |                   |                      |                    |  |
| Yo                                | ou must amen   | d the Statement                                | or Org                | anization (            | CKU-ZI        | UUA               | ∟, to mak            | e commute          | e changes.   |

Amendment ☐ Yes X No

Detailed Summary
Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable)  | 2. Type of Re  | port                       | 3.       | D Nw     | mber                     |
|--|--|----------------------------|----------|----------|--------------------------|
| CAMPAIGN TO ELECT BETSY S HARNAGE  | 2024 Fourth  | Quarter                    |          | -L       | CBR90                    |
| Start of Election Cycle: January 1, 2021   |  | Total this Reporting Perio |          | F        | Total this lection Cycle |
| 4) Cash on Hand at Start   |  | \$                         | 1,014.40 | \$       | 0.00                     |
| RECEIPTS   |  |                            |          |          |                          |
| 5) Aggregated Contributions from Individuals   | (CRO-1205)   | \$                         | 0.00     | \$       | 0.00                     |
| 6) Contributions from Individuals  | (CRO-1210)   | \$                         | 0.00     | \$       | 1,050.00                 |
| 7) Contributions from Political Party Committees   | (CRO-1220)   | \$                         | 0.00     | \$       | 0.00                     |
| 8) Contributions from Other Political Committees   | (CRO-1230)   | \$                         | 0.00     | \$       | 0.00                     |
| 9) Loan Proceeds   | (CRO-1410)   | \$                         | 0.00     | \$       | 0.00                     |
| 10) Refunds/Reimbursements to the Committee  | (CRO-1240)   | \$                         | 0.00     | \$       | 0.00                     |
| 11) Other Receipt Sources  | н СРИ их этом и меньментован того дост соттенственный сте да   |                            |          |          |                          |
| 11a) Interest on Bank Accounts   | (CRO-1250)   | \$                         | 0.00     | \$       | 0.00                     |
| 11b) Contributions from Not-For-Profit Organizations   | (CRO-1250)   | \$                         | 0.00     | \$       | 0.00                     |
| 11c) Outside Sources of Income   | (CRO-1250)   | \$                         | 0.00     | \$       | 0.00                     |
| 11d) Legal Expense Fund - Other Sources  | (CRO-1270)   | \$                         | 0.00     | \$       | 0.00                     |
| 11e) Exempt Purchase Price Sales   | (CRO-1265)   | \$                         | 0.00     | \$       | 0.00                     |
| 2) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,   | 11d and 11e)   | \$                         | 0.00     | \$       | 1,050.00                 |
| EXPENDITURES   | BNC white and chairman and the chairman and and chairman and and chairman and chair | gert ger bir en en         |          |          | CLEVELHN                 |
| 3) Disbursements   | 14 O Lond and research research received a southern consequence of the a   |                            |          |          |                          |
| 13a) Operating Expenditures  | (CRO-1310)   | \$                         | 118.28   | \$       | 1,309.12                 |
| 13b) Contributions to Candidates/Political Committees  | (CRO-1310)   | \$                         | 0.00     | \$       | 0.00                     |
| 13c) Coordinated Party Expenditures  | (CRO-1310)   | \$                         | 0.00     | \$       | 0.00                     |
| 4) Aggregated Non-Media Expenditures   | (CRO-1315)   | \$                         | 0.00     | \$       | 458.11                   |
| 5) Loan Repayments   | (CRO-1420)   | \$                         | 0.00     | \$       | 0.00                     |
| 6) Refunds/Reimbursements from the Committee   | (CRO-1320)   | \$                         | 0.00     | \$       | 0.00                     |
| 7) In-Kind Contributions   | (CRO-1510)   | \$                         | 0.00     | \$       | 0.00                     |
| 8) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15,  |  | \$                         | 118.28   | \$       | 1,767.23                 |
| 9) Cash on Hand at End (Add lines 4 and 12 together, then sub  | tract line 18)   | \$                         | 896.12   | \$       | (717.23)                 |
| ADDITIONAL INFORMATION  (a) Non-Monetony Ciffe Circum to Other Committees                            | (CPO 1220)   | •                          | 0.00     |          |                          |
| Non-Monetary Gifts Given to Other Committees     Outstanding Loans Girel, once from other committees | (CRO-1330)   | \$                         | 0.00     |          |                          |
| 1) Outstanding Loans (incl. ones from other campaigns)   | (CRO-1430)   | \$                         | 2,000.00 |          |                          |
| 2) Debts and Obligations owed by the Committee  3) Debts and Obligations away to the Committee       | (CRO-1610)   | \$                         | 0.00     |          |                          |
| 3) Debts and Obligations owed to the Committee   | (CRO-1620)   | \$                         | 0.00     |          |                          |
| 4) Account Transfers Within the Committee  | (CRO-1720)   | \$                         | 0.00     |          |                          |
| 5) Administrative Support  | (CRO-1710)   | \$                         | 0.00     | \$       | 0.00                     |
| 6) Forgiven Loans 7) 48-Hour Notice Reports Sum  | (CRO-1440)<br>(CRO-2220)   | \$                         | 0.00     | \$<br>\$ | 0.00                     |
| / C MOTE COME INDUCES INCOMES OF HIM   | 10110-44401  | *                          | U 1312 I | .35      | 0.00                     |

|               |             |     |   | Amenam  | ent    |
|---------------|-------------|-----|---|---------|--------|
| Disbursements | Pg <u>1</u> | of  | 1 | ☐ Yes   | X No   |
|               | . ••        | . • |   | 1.1 . / | 11.1 1 |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|  | ull Name (and Fund ) O ELECT BETSY S   |   |                      |  |                     | - 22                                  |        | 2. ID Nu<br>-LCE | i <b>mber</b><br>8R90            |                   |
|--|--|---|----------------------|--|---------------------|---------------------------------------|--------|------------------|----------------------------------|-------------------|
| 3. Type of Disbu  Operating Exp  | penses Contr   | use separate CRG<br>ributions to Candidat |                      |  |                     |                                       |        |                  | Expenditure                      | es                |
| 4. Payee Inform  | ation  |   | 0                    | Add  | Ren                 | юve -                                 |        |                  | 1.1.152.529                      |                   |
| and the second of the second o | ailing Address & Pho   | one                                       | Mary or a commercial | b. Coordinate                                  | d Co                | mmittee Na                            | ame    | d. Comn          | nents                            |                   |
| (include city, sta   | ıte, & zip)  |   |                      |  |                     |                                       |        |                  |                                  |                   |
| STE C3   | MPRESSION<br>E DODDS BLVD<br>ASANT, SC 29464   |   |                      | c. Level Regis Federal State                   |                     | County:                               |        | e. Electio       | on Sum to                        | Date ः            |
|  |  |   |                      |  | <b>,</b>            |                                       | •      | \$               |                                  | 63.28             |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   | g. Form of Payment   | h. Purpose Code                           | 1                    | (mm/dd/yyyy)                                   |                     |                                       |        | quired R         | emarks                           |                   |
| 01   | Debit Card   | В   | 10                   | 0/22/2024                                      | \$                  | 63.28                                 | T-SF   | HIRTS            |                                  |                   |
|  |  |   |                      |  | \$                  |                                       |        |                  |                                  |                   |
| 4. Payee Inform  | ation  | I   |                      | Add 🔲  | Ren                 | юve                                   |        | akau j           |                                  |                   |
| STATE OF THE STATE | ailing Address & Pho   | one                                       |                      | b. Coordinate                                  | Article State Comme | And was the service of the service of | ıme    | d. Comn          | ents                             | Principal Service |
| (include city, sta   | •  |   |                      |  |                     |                                       |        |                  |                                  |                   |
| 107 COUNTRY  | UBLICANS OF CLE<br>Y CLUB ROAD<br>TAIN, NC 28086   | EVELAND COUN                              | VTY                  | c. Level Regis Federal State                   |                     | (Specify) ☐ County: ☐ Municip         |        |                  | JEVEL<br>JAN<br>on Sum to        | 14'25             |
|  |  |   | ·                    |  |                     |                                       |        | \$               |                                  | 250.00            |
|  | 8  | h. Purpose Code                           | ì                    | (mm/dd/yyyy)                                   |                     |                                       | k. Re  | quired R         | emarks                           |                   |
| 01   | Check  | G   | 12                   | 2/06/2024                                      | \$                  | 55.00                                 |        |                  |                                  |                   |
|  |  |   |                      |  | \$                  |                                       |        |                  |                                  |                   |
| 5. Total only thi  | s Page   |   |                      |  |                     |                                       | 1      | \$               |                                  | 118.28            |
| 6. Total of ALL<br>(This line goes in<br>(This line goes in  | CRO-1310 Pages<br>n line 13a of Detailed S<br>n line 13b of Detailed S<br>n line 13c of Detailed S | Summary Page CRO-                         | ·1100 if             | Contrib to Cand                                | idates              |                                       | omm)   | \$               |                                  | 118.28            |
| 7. Purpose Co  | des (List detailed   | expenditure code                          | in (h.)              | ibove)   |                     | 1                                     | 41.7   |                  |                                  |                   |
| A* - Media E - Salaries I - Postage O* Other   | B* - Printin<br>F* - Equipm<br>J - Penaltie  | ent                                       | <b>G</b> - Po        | undraising<br>litical Party<br>office Expenses |                     | H* - He                               | olding | •                | idate<br>Office Exp<br>al Expens |                   |
| * Codes require  | e detailed explanatio  | n in required rem                         | arks fi              | eld(k)   |                     |                                       |        |                  |                                  |                   |

CRO-1310 NC State Board of Elections December 2009

| Outst | anding                                 | Loans |
|-------|--|-------|
| O 445 | ************************************** | ,     |

|    |   |    |   | Amendme | ent   | ****** |
|----|---|----|---|---------|-------|--------|
| Pg | 1 | of | 1 | ☐ Yes   | No No |        |

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

| 1. Commi   | ttee Full Name (and Fund if applicable                            | e)          | -  |  | 2. ID Number               |                            |  |
|--|---|-------------|--|--|----------------------------|----------------------------|--|
| CAMPA  | IGN TO ELECT BETSY S HARNAG                                       | GE          |  |  | -LCBR90                    |                            |  |
| The state of the s | Information   | ☐ Ac        | ld 🔲 Remove  | 9  |                            |                            |  |
| a. Full Nai  | ne, Mailing Address & Phone                                       | b           | Job Title/Profess  | ion  | d. Comments                |                            |  |
| (include   | city, state, & zip)   | 0           | WNER   |  |                            |                            |  |
|  | HARNAGE   |             |  |  |                            |                            |  |
|  | CKEY ST   |             | 3  | /C   | e. Start Date (            | mm/dd/yyyy)                |  |
| SHELBY   | , NC 28152  | <b>—</b>    | Employer's Nam   | e/Specific Field                                       | 12/1                       | 5/2015                     |  |
|  |   | BA          | ADCOCK   |  | f. End Date (m             | m /dd/www)                 |  |
|  |   |             |  |  | <del></del>                | 1/2023                     |  |
|  |   | ·           |  |  | 12/3                       | 1/2023                     |  |
| g. Rate  | h. Security Pledged   |             | i. Original Loa  | n Amount   | j. Remaining               | Loan Balance               |  |
| %  |   |             | \$   | 700.00   | \$                         | 700.00                     |  |
| k. Full Nai  | ne of Lending Institution   |             |  |  | l. Loan Numb               | er                         |  |
|  |   |             |  |  |                            |                            |  |
| and the state of the state of the state of   | Information   | . □ Ad      | d 🔲 Remove   | •  | 1                          | 1 50                       |  |
|  | ne, Mailing Address & Phone                                       | b. J        | ob Title/Profess   | ion  | d. Comments                |                            |  |
| (include   | city, state, & zip)   | 07          | WNER   |  |                            |                            |  |
|  | HARNAGE   |             |  |  | a Start Data (             |                            |  |
| 1501 LAC   |   | -           | an ployer's Name   | /Specific Field  | e. Start Date (mm/dd/yyyy) |                            |  |
| SHELBY, NC 28152   |   |             |  | ./Specific Fieru                                       | 01/03/2016                 |                            |  |
|  |   | BA          | ADCOCK   |  | f. End Date (m             | m/dd/yyyy)                 |  |
|  |   |             |  |  | 12/31/2023                 |                            |  |
| g. Rate  | h. Security Pledged   | ·           | i. Original Loa  | n Amount   | j. Remaining               | Loan Balance               |  |
| %  |   |             | \$   | 300.00   | \$                         | 300.00                     |  |
| k. Full Nan  | ne of Lending Institution   |             |  |  | l. Loan Numbe              |                            |  |
|  |   |             |  |  |                            | EVELAND (U<br>JAN 14 '25 F |  |
| 4. 44.31.11  | Information   | ☐ Ad        | y as the comment of t | a togramme the recommendation of the figure 1935 the   |                            |                            |  |
|  | ne, Mailing Address & Phone                                       |             | ob Title/Profess   | ion  | d. Comments                |                            |  |
|  | city, state, & zip)   | ov          | VNER   |  |                            | •                          |  |
|  | IARNAGE   |             | Control State Control  |  | e. Start Date (            | n m /dd/vvvv)              |  |
| 1501 LAC   | , NC 28152  | c. E        | mployer's Name   | /Specific Field  | <u> </u>                   | 3/2019                     |  |
| DIELLO I   | , 110 20132   |             | DCOCK  |  | 11/0.                      | 0/2019                     |  |
|  |   |             |  |  | f. End Date (m             | m/dd/yyyy)                 |  |
|  |   |             |  |  | 12/31/2023                 |                            |  |
| g. Rate  | h. Security Pledged   | :           | i. Original Loa  | n Amount   | j. Remaining l             | oan Balance                |  |
| %  |   |             | \$   | 1,000.00   | \$                         | 1,000.00                   |  |
| k. Full Nan  | re of Lending Institution   |             |  |  | l. Loan Numbe              | r                          |  |
|  |   |             |  |  |                            |                            |  |
| 4. Total   | only this Page  |             |  |  | \$                         | 2,000.00                   |  |
| 4 - 10 0000000000000000000   | of ALL CRO-1430 Pages   |             |  | entico.<br>Santa esta esta esta esta esta esta esta es |                            | -                          |  |
|  | OF ALL CRO-1430 Fages<br>must be on line 21 of Detailed Summary F | Page CRO-11 | 00)  |  | \$                         | 2,000.00                   |  |